ARAPAHOE LIBRARY DISTRICT BOARD OF TRUSTEES MEETING

March 21, 2023 @ 5:45 p.m.

ELOISE MAY LIBRARY 1471 S PARKER RD DENVER, CO

VISION: A LITERATE, INFORMED AND FULFILLED COMMUNITY.

AGENDA

| | | | Informational | Action |
|-----|----------|---|----------------------|---------------|
| 1. | 5:45 | CALL TO ORDER | | |
| 2. | 1 min | UPCOMING MEETINGS AND EVENTS | X | |
| 3. | 3 min | ADDITIONS OR CORRECTIONS TO THE AGEND | A | X |
| 4. | A. | 2022 BUDGET AMENDMENT Public Hearing Resolution Amending the 2022 Budget | | X |
| 5. | (We wi | PUBLIC INTRODUCTIONS AND COMMENT X ill accept up to 10 min of public comment at the beginning of the meeting. onal comments beyond that time frame will be taken at the end of the meeting.) | | |
| 6. | 10 min | REVIEW APPEAL OF BANNED PATRON | | X |
| 7. | 2 min | APPROVAL OF MINUTES No. 817 AND No. 818 | | X |
| 8. | A. B. | CONSENT AGENDA Approval of the hiring of Shannon Beasley, Nadine Maestas, Cullen Smith Approval of the separation of Doved Finch The approval of up to \$190,000 for Nine Dot Arts for art projects throughout the district. Previously, we asked the Board for \$125,000. The increase is for potential additional projects. | | |
| 9. | 6:30 | FINANCIAL REPORT | | X |
| 10. | A. | POLICIES Bylaws of the Board of Trustees - Second Reading Equal Employment Opportunity and Sexual Harassment | Policy | X |
| 11. | 5 min | BOARD PRESIDENT REPORT | X | |
| 12. | 10 min | EXECUTIVE DIRECTOR REPORT | X | |
| 13. | 5 min | LEGAL STATUS REPORT | X | |
| 14. | 20 min | PRESENTATION: MAY ANNEX | X | |
| 15. | 5 min | STRATEGIC PLAN REPORT | X | |
| 16. | 8:00 | ADJOURN | | X |