## ARAPAHOE LIBRARY DISTRICT BOARD OF TRUSTEES MEETING January 16, 2024 @ 5:45 p.m.

## SHERIDAN LIBRARY 3425 W OXFORD AVE DENVER, CO

## VISION: A LITERATE, INFORMED AND FULFILLED COMMUNITY.

## AGENDA

|     |        |   | <b>Informational</b> | <b>Action</b> |  |
|-----|--------|---|----------------------|---------------|--|
| 1.  | 5:45   | CALL TO ORDER   |                      |               |  |
| 2.  | 1 min  | UPCOMING MEETINGS AND EVENTS  | X                    |               |  |
| 3.  | 2 min  | ADDITIONS OR CORRECTIONS TO THE AGENT   | DA                   | X             |  |
| 4.  | (We wi | O min <b>PUBLIC INTRODUCTIONS AND COMMENT</b> We will accept up to 10 min of public comment at the beginning of the meeting.  dditional comments beyond that time frame will be taken at the end of the meeting.) |                      |               |  |
| 5.  | 2 min  | APPROVAL OF MINUTES Nos. 835 and 837  |                      | X             |  |
| 6.  | 5 min  | RATIFICATION OF THE 2024 EXECUTIVE DIRE   | CCTOR CONTRACT       | X             |  |
| 7.  | 10 min | FINANCIAL REPORT  |                      | X             |  |
| 8.  | 6:30   | BOARD PRESIDENT REPORT  | X                    |               |  |
| 9.  | 10 min | EXECUTIVE DIRECTOR REPORT   | X                    |               |  |
| 10. | 5 min  | LEGAL STATUS REPORT   | X                    |               |  |
| 11. | 5 min  | STRATEGIC PLAN REPORT   | X                    |               |  |
| 12. | 7:00   | ADJOURN   |                      | X             |  |

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